

OCT 29 12 38 PM 1965

BOOK 785 PAGE 112

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Alma D. Ward,

in consideration of One (\$1.00) Dollar, love and affection for my son, the grantee, ~~Dollar~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Vernon a Ward, his heirs and assigns forever, a one-half, undivided  
interest in and to the following described property, to-wit:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, with the buildings and improvements thereon, on the east side of Overbrook Road, in the City of Greenville, being known as Lot No. 4 as shown on plat of Tract No. 1 of Overbrook Land Company, recorded in the R. M. C. Office for Greenville County in Plat Book J., at page 81, and having according to said plat and a recent survey made by Pickell and Pickell, March 15, 1947, the following metes and bounds:

BEGINNING at an iron pin on the east side of Overbrook Road at the joint front corner of Lots Nos. 4 and 5, and said pin being 470 feet north from the intersection of Overbrook Road and Brookside Avenue, and running thence with the east side of Overbrook Road, N. 18-48 E. 60 feet to an iron pin at the corner of Lot No. 3; thence with the line of Lot No. 3, S. 77-58 E. 150 feet to an iron pin on the Southwest side of Park Street; thence with the Southwest side of Park Street, S. 24-27 E. 45 feet to an iron pin at the corner of lot No. 30; thence S. 29-01 W. 51.1 feet to an iron pin corner of Lot No. 5; thence with the line of Lot No. 5, N. 69-19 W. 170.1 feet to an iron pin on Overbrook Road, the beginning corner.

This is the same property conveyed to the grantor by deed from E. Inman, Master in and for the County aforesaid, dated June 5th, 1962, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 702, at page 161.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of October, 19 65.

SIGNED, sealed and delivered in the presence of:

Alma D. Ward (SEAL)  
Judy J. Mahaffey (SEAL)  
Alice Limm (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October, 19 65.

Alice Limm (SEAL)  
Notary Public for South Carolina.

Judy J. Mahaffey

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER UNNECESSARY - Grantor a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 29th day of October, 19 65, at 12:38 P. M., No. 13192

-519-192-3-4